



b. Do you have a completed wetlands inventory for the plan?

Yes

No

None planned

Planned: Expected start date

Expected completion date

Started: Expected completion date

#### 4. PROJECT(S) DESCRIPTION

Describe the proposed project(s), including a detailed scope of work and your expected start and completion dates. (Must be consistent with any approved comprehensive water conservation plan. Use additional pages if necessary.)

#### 5. MAP

Attach a map showing the location of the proposed project(s). (USGS Quad or comparable.)

#### 6. CLASS A AND B PROJECT(S)

(See Chapter 173-170 WAC and the associated Supplemental Guide for Class A and B project criteria.)

a. List proposed Class A project(s) and the estimated cost of each.

b. List proposed Class B project(s) and the estimated cost of each.

**7. FISHERIES AND RECREATIONAL FACILITIES**

(See Chapter 173-170 WAC and the associated supplemental guide for definitions and criteria.)

a. Are there any fisheries facilities included in your proposed project(s)?

Yes  No

b. Are there any recreational facilities included in your proposed project(s)?

Yes  No

If your proposed project(s) contain no fisheries or recreational facilities, go on to question 8.

c. Are the fisheries and/or recreational facilities included within an approved comprehensive water conservation plan?  Yes  No

d. Describe any coordination efforts you have made with state or federal agencies, or tribes regarding the fisheries and/or recreational facilities, and the public benefits identified.

**8. HAVE YOU ATTACHED AN APPROVED COMPREHENSIVE WATER CONSERVATION PLAN?**

No.

Continue with question 9, below.

Yes.

Skip to question 13.

**9. WATER RIGHTS**

**List and attach copies** of the applicant’s legal water rights to divert or withdraw water for land within the applicant’s legal boundaries.

a. Certificates

b. Permits

c. Supported claims or declarations on file

**10. INTERGOVERNMENTAL COORDINATION**

- a. List tribes and local, state, or federal agencies that could be impacted by the proposed project(s) and describe the potential impacts for each.
  
  
  
  
  
  
  
  
  
  
- b. Describe your past, future, and on-going coordination efforts with the potentially impacted agencies and tribes.

**11. STATE ENVIRONMENTAL POLICY ACT (SEPA)**

- a. SEPA Lead Agency(ies)
- b. Status of SEPA environmental review (check all that apply):
  - Environmental checklist:  Needed  Complete
  - Supporting studies:  Complete (List)
  
  - Needed (List)
  
  - Environmental Impact Statement:
    - Needed. Estimated draft issue date:
    - Draft issued. Issue date:
    - Final. Issue date: \_\_\_\_\_
  - Determination of Nonsignificance:
    - Issued. Date
    - Expected. Date
  - Other. Describe:
- c. If SEPA is complete, provide copies of any comments received on the document from agencies and tribes.
- d. If SEPA has not been completed, please list those agencies and tribes that will be consulted/coordinated with during the SEPA process:



**15. CERTIFICATION**

I certify to the best of my knowledge that the information in this application is true and correct and that I have legal authority to sign and submit this information on behalf of the applicant.

_____	_____
PRINTED NAME	SIGNATURE
_____	_____
TITLE	DATE

**16. Send original, including comprehensive plan, maps, attached sheets, letters, resolutions and other supporting documents, to:**

**Department of Ecology  
Water Resources Program  
PO Box 47600  
Olympia, WA 98504-7600  
ATTN: Ray Newkirk**

*If you require this document in an alternate format, please contact the Water Resources Program at (360) 407-6600 or TTY (for the speech or hearing impaired) at 711 or 1-800-833-6388.*